



**AGARTALA MUNICIPAL CORPORATION**  
**AGARTALA**

No. 5828 - 47 /F.140/SD-I/2010

Dated the 22<sup>th</sup> Nov' 2017

**CORRIGENDUM**

In reference to PNIT No. 13/PNIT/EE/DIV-I/AMC/2017-18, Dated:- 09/11/2017, it is for kind information to all concern that the dropping date of tender under above PNIT would be 24-11-2017 upto 2.00 PM instead of 23-11-2017 due to some unavoidable circumstances.

Other terms and condition will remain same.

22/11/17  
Executive Engineer  
Division No-I  
Agartala Municipal Corporation

**Copy to: -**

1. The Hon'ble Mayor, AMC for kind information.
2. Smti Fulan Bhattacharjee, Hon'ble MIC Member, AMC for kind information.
3. The Municipal Commissioner, AMC for kind information.
4. The Superintending Engineer, AMC for kind information.
5. The Executive Engineer, Division No. II, III, IV, Planning & DWS Division, AMC, for information
6. The Executive Engineer, Division No. I, III, V, PWD, Agartala for information please.
7. All Tripura Contractor Association, Aitorma, 4th Floor, Agartala for information (enclosed 1 (one) copies N.I.T).
8. P.R.O., AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies N.I.T).
9. The Office-In-Charge, West Police Station for information & necessary action please.
10. The Assistant Engineer, Sub-Division No-I, AMC for information.
11. Accounts Section (G1 / PWD), AMC for information.
12. The In-Charge, E-Gov. Cell, AMC for publication in the website.
13. Notice Board /Guard file, AMC.

22/11/17  
Executive Engineer  
Division No-I  
Agartala Municipal Corporation