



AGARTALA MUNICIPAL CORPORATION  
AGARTALA

No. 2267-75 /130/SD-I/2016

Dated, the 2<sup>nd</sup> Dec' 2016

To  
The Public Relation Officer,  
Agartala Municipal Corporation,  
Agartala.

**Sub:-** Publication of EOI notice in local dailies.

Sir,

You are requested to publish the attached EOI notice in 3 (three) local dailies on in the name of "Expression of interest (EOI) for "Construction of Fish & Dry Fish Market (G+1) at M.G. Bazar".

Yours faithfully

((Er. J. Chakraborty)

Executive Engineer

Division No-I

Agartala Municipal Corporation

**Encl:-** As stated.

**Copy to:-**

1. The Hon'ble Mayor, AMC for kind information.
2. Smti. Fulan Bhattacharjee, Hon'ble MIC, Member, AMC for kind information.
3. The Municipal Commissioner, AMC for kind information.
4. The Superintending Engineer, AMC for kind information.
5. The Assistant Engineer, Sub-Division No-I, AMC for information.
6. The D.D.O/A.O, AMC for information.
7. The "e" Governance Cell for publication of the EOI notice with EOI-details in the name of "Expression of interest (EOI) for Construction of Fish & Dry Fish Market (G+1) at M.G. Bazar" in AMC [WWW.agartalacity.tripura.gov.in](http://WWW.agartalacity.tripura.gov.in) & in Govt. tender site please. (Both Hard & soft copies are attached herewith)
8. AMC Notice Board.

Executive Engineer

Division No-I

Agartala Municipal Corporation



**AGARTALA MUNICIPAL CORPORATION**  
**AGARTALA**

**NOTICE INVITING EXPRESSION OF INTEREST (EOI)**

No. 14/PNIT/EE/DIV-I/AMC/2015-16, dated: 2<sup>nd</sup> December, 2016

**Subject: - Empanelment of Consultants for Preparation of DPR consultancy service for construction of Fish & Dry Fish Market (G+1) at M.G. Bazar.**

The Executive Engineer, Division-I, AMC, on behalf of the Mayor, Agartala Municipal Corporation, Agartala, invites sealed Expression of Interest (EOI) from the reputed / expert consultants / agencies to submit technical proposal for Preparation of DPR & consultancy service for construction of Fish & Dry Fish Market (G+1) at M.G. Bazar.

**However, foundation provision for future vertical extension up to G+2 level will have to be considered.**

Scope of Work:-

- ❖ Preparation & submission of DPR.
- ❖ Preparation of layout plan indicating various structures including other external infrastructural facilities, Parking Areas etc.
- ❖ Preliminary architectural drawing and preliminary estimates of all services.
- ❖ Preparation of detailed estimate (including bill of quantities and details of measurements and specifications).
- ❖ Draft NIT for floating tender.
- ❖ Preparation of detailed architectural working drawings for execution.
- ❖ Preparation of detailed structural design and drawing for actual execution.
- ❖ Preparation of detailed layout for parking, drainage system, electrical, water supply and sanitary installation and fire detection, alarm and protection facilities etc.

An amount of **Rs 5, 000/- (Rupees Five Thousand) only (non-refundable)** towards cost of EOI documents shall have to be enclosed in the shape of **“Deposit-at-Call”** or **“Demand Draft”** drawn on any Nationalized Bank Payable in favour of Agartala Municipal Corporation, Agartala.

Bidder shall submit, along with its proposal, a Proposal Security (the “Proposal Security”) for an amount of **Rs. 25, 000/- (Rupees Twenty Five Thousand) only (refundable in case of unsuccessful bidders)** in the form of Demand Draft (D.D) from Nationalized / Scheduled Bank in favour of **“Agartala Municipal Corporation”**, payable at Agartala.

The proposals should be submitted in the Office of the Executive Engineer, Division, No. I, Agartala Municipal Corporation, at 4<sup>th</sup> floor, City Centre Complex, Paradise Chowmuhani, Agartala latest by **3:00 P.M till 23.12.2016**.

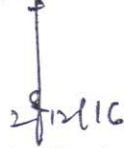
A **Pre bid conference** will be held on **14.12.2016 at 4:00 P.M** in the chamber of the Superintending Engineer, Agartala Municipal Corporation, at 4<sup>th</sup> floor, City Centre Complex, Paradise Chowmuhani, Agartala

29/12/16  
Executive Engineer  
Div-I, AMC

The proposals will be opened at **4:00 P.M on 23.12.2016**, if possible, in the presence of those bidders who choose to attend.

The Consultant(s) shall be solely responsible for any cost they may incur for site visit, transport, fares, postage and telephones etc. in the process of submission of proposal. The Agartala Municipal Corporation, Agartala, reserves the rights at its absolute discretion to accept or reject any of the EOI without assigning any reason /reasons.

If they require any further information they may contact with the Executive Engineer, Division No. I, Agartala Municipal Corporation, Agartala, at 4<sup>th</sup> floor, City Centre Complex, Paradise Chowmuhan, Agartala.


  
Executive Engineer  
Division No. I  
Agartala Municipal Corporation

No.F.130/SD-I/2014/2249-66

Dated: Agartala, 2<sup>nd</sup> December' 2016

Copy to: -

1. The Hon'ble Mayor, AMC for kind information.
2. Smti Fulan Bhattacharjee, Hon'ble MIC Member, AMC for kind information.
3. The Municipal Commissioner, AMC for kind information.
4. The Superintending Engineer, AMC for kind information.
- 5-8. The Executive Engineer, Division -II/III/IV/Planning/DWS, AMC for information please.
9. The Assistant Engineer, Sub-Division No-I, AMC for information.
- 10-12. All Executive Officers (CZ/NZ/EZ/SZ), AMC for information please.
13. The PRO, AMC for Publication in all A-categories State Daily news papers both in Bengali and English and website of AMC for wide publicity.
14. In-charge-governance cell, AMC for publication in the web site
  - i) agartalacity.tripura.gov.in
  - ii) tenders.gov.in
15. Notice Board, AMC, City Centre.
16. File No. 130/SD-I/2016.

  
Executive Engineer  
Division No. I  
Agartala Municipal Corporation

Executive Engineer  
Div-I, AMC



**AGARTALA MUNICIPAL CORPORATION**  
**AGARTALA**

Expression of Interest (EOI)

for

**Empanelment of Consultants for  
Preparation of DPR consultancy service  
for construction of Fish & Dry Fish  
Market (G+1) at M.G. Bazar.**

**Detailed EOI Notice, Instructions to Bidders &  
Detailed Scope of Work**

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2/24/16  
Executive Engineer  
Div-I, AMC

