

## AGARTALA MUNICIPAL CORPORATION <u>AGARTALA</u>

No. 3330 - 48 /F.140/SD-I/2010

Dated the 5<sup>th</sup> June' 2017

## CORRIGENDUM

With reference to PNIA No. 06/PNIA/EE/DIV-I/AMC/2017-18, Dated:- 27/05/2017, it is for kind information to all concern that the last date of dropping of the auction under above PNIA is extended upto 08-06-2017 instead of 05-06-2017 & 06-06-2017 due to inadvertence mistake.

Other terms and conditions will remain unchanged.

Executive Engineer
Division No-I
Agartala Municipal Corporation

Copy to: -

- 1. The Hon'ble Mayor, AMC for kind information.
- 2. The Municipal Commissioner, AMC for kind information.
- 3. The Superintending Engineer, AMC for kind information.
- 4. The Executive Engineer, Division No. II, III, & IV, Planning Division, AMC, for information
- 5. The Executive Engineer, Division No. I, III, V, PWD, Agartala for information please.
- 6. The Assistant Engineer, Sub-Division No-I, AMC for information.
- 7. All Tripura Contractor Association, Aitorma, 4<sup>th</sup> Floor, Agartala for information (enclosed 1 (one) copies N.I.T).
- 8. P.R.O, AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies N.I.T).
- 9. The Office-In-Charge, West Police Station for information & necessary action please.
- 10. Accounts Section (Gl / PWD), AMC for information.
- 11. The In-Charge, E-Gov. Cell, AMC for publication in the website.

12. Notice Board / Guard file, AMC.

Executive Engineer

Division No-I Agartala Municipal Corporation