

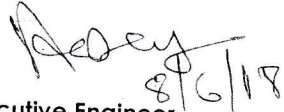
**OFFICE OF THE EXECUTIVE ENGINEER
P.W. DIVISION NO. IV
AGARTALA MUNICIPAL CORPORATION
(ASHRAM CHOWMUHANI, AGARTALA)**

MemNo. 656-72./F.460/Div-IV/AMC/2010

Dated. 8/6/2018

CORRIGENDUM

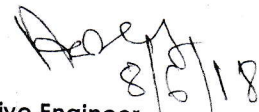
Due to unavoidable circumstances, the last date of selling and dropping of the tender vide this office P.N.I.T.No- 01/EE/Div.-IV/AMC/2018-19 date: - 16.05.2018 against D.N.I.T. NO. 01/Div-IV/AMC/ 2018-19 has been extended upto **15.06.2018 (1.00 p.m) and 20.06.2018 (3.00 p.m)** respectively. All other terms and conditions are remaining same.


8/6/18

Executive Engineer
Division No-IV.
Agartala Municipal Corporation

To: -

- 01) P.S.to the Hon'ble Mayor, AMC for kind information of the Hon'ble Mayor.
- 02) The Municipal Commissioner, AMC for kind information.
- 03) The Superintending Engineer, AMC for kind information.
- 04) The Executive Engineer, Division No.I, II, III, & planning AMC, for information please.
- 05) The Executive Engineer, Division No. I, III, V, PWD, Agartala for information please.
- 06) The Assist Municipal Commissioner (East Zone) for information
- 07) All Tripura Contractor Association, Akhura Road, Orient Building, Agartala for information (enclosed
(One) copies N.I.T./DNIT).
- 08) P.R.O., AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies N.I.T.).
- 09) The Office-In-Charge, East Police Station for information & necessary action please.
- 10) Accounts Section (GI), AMC for information.
- 11) In-charge-governance cell, AMC for publication in the web site
 - i) agartalacity.tripura.gov.in
 - ii) tenders.gov.in
- 12) Notice Board /Guard file, AMC.


8/6/18

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