

**AGARTALA MUNICIPAL CORPORATION**  
**AGARTALA**

No. 1654-71 /F.140/SD-I/2010

Dated the 10<sup>th</sup> Jan' 2017

**CORRIGENDUM**

In partial modification of Expression of Interest of vide EOI No. 19/PNEOI/EE/DIV-I/AMC/2016-17, dated- 03-01-2017 the name of item should be read as "Supply of Garden Bench having size 1.50m length, height 40cm from GL & weight 70-75 kg approx of appropriate design & model with provision of seat & back made of Mild Steel of suitable horizontal members of size 75 mm x 20 mm x 3 mm of rectangular hollow section and both the sides made of cast iron for Agartala Municipal Corporation area" in place of earlier specification.

Other terms and condition will remain unchanged.

↑  
10/1/17  
Executive Engineer  
Division No-I  
Agartala Municipal Corporation

**Copy to: -**

1. The Hon'ble Mayor, AMC for kind information.
2. The Municipal Commissioner, AMC for kind information.
3. The Superintending Engineer, AMC for kind information.
4. The Executive Engineer, Division No. II, III, & IV, Planning Division, AMC, for information
5. The Executive Engineer, Division No. I, III, V, PWD, Agartala for information please.
6. All Tripura Contractor Association, Aitorma, 4th Floor, Agartala for information (enclosed 1 (one) copies N.I.T).
7. P.R.O., AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies N.I.T).
8. The Office-In-Charge, West Police Station for information & necessary action please.
9. Accounts Section (G1 / PWD), AMC for information.
10. The In-Charge, E-Gov. Cell, AMC for publication in the website.
11. Notice Board /Guard file, AMC.

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10/1/17  
Executive Engineer  
Division No-I  
Agartala Municipal Corporation