



**OFFICE OF THE EXECUTIVE ENGINEER  
P.W. DIVISION NO. IV  
AGARTALA MUNICIPAL CORPORATION  
(ASHRAM CHOWMUHANI, AGARTALA)**

MemNo. 686-702/F.460/Div-IV/AMC/2010

Dated. 12/06/2018

**MEMORUMDUM**

Due to unavoidable circumstances, the tender vide this office P.N.I.T.No- 01/EE/Div.-IV/AMC/2018-19 dated: - 16.05.2018 against D.N.I.T. NO. 01/Div-IV/AMC/ 2018-19 and respective Corrigendum vide no. 656-72/F.460/Div-IV/AMC/2010 dt. 8.06.2018 is hereby cancelled.

*A. Roy*  
*12/6/18*  
Executive Engineer  
Division No-IV.  
Agartala Municipal Corporation

To: -

- 01) P.S.to the Hon'ble Mayor, AMC for kind information of the Hon'ble Mayor.
- 02) The Municipal Commissioner, AMC for kind information.
- 03) The Superintending Engineer, AMC for kind information.
- 04) The Executive Engineer, Division No.I, II, III, & planning AMC, for information please.
- 05) The Executive Engineer, Division No. I, III, V, PWD, Agartala for information please.
- 06) The Assist Municipal Commissioner (East Zone) for information
- 07) All Tripura Contractor Association, Akhura Road, Orient Building, Agartala for information
- 08) P.R.O., AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies
- 09) The Office-In-Charge, East Police Station for information & necessary action please.
- 10) Accounts Section (GI), AMC for information.
- 11) In-charge-governance cell. AMC for publication in the web site
  - i) agartalacity.tripura.gov.in
  - ii) tenders.gov.in
- 12) Notice Board /Guard file, AMC.

*A. Roy*  
*12/6/18*  
Executive Engineer  
Division No-IV.  
Agartala Municipal Corporation