

AGARTALA MUNICIPAL CORPORATION
AGARTALA

(Format -B)
For publication in the local News papers

PRESS NOTICE INVITING TENDER NO: 01/PNIT/EE/DIV-II/AMC/2016-17 Dated 06/04/2016

Sl. No	D.N.I.T No.	Estimated cost	Earnest Money	Time of completion
1.	Repairing/ Mtc. of Acharjee para Nutan Pally SPT Bridge at Town Indranagar under new ward no-10 (2 nd call). D.N.I.T NO.111/EE/DIV-II/AMC/2015-16	Rs.2,72,174/-	Rs.2,722/-	60(sixty) Days.
2	Providing RCC covered slab on th newly constructed drain at Mulla Para, under ward no. 08 /13 (New). D.N.I.T NO.01/EE/DIV-II/AMC/2016-17	Rs.80,697/-	Rs.807/-	30 (thirty) days.
3	Const. of retaining wall cum boundary wall at Barjala Garrage at ward no. 03 (New). D.N.I.T NO.02/EE/DIV-II/AMC/2016-17	Rs.8,14,878/-	Rs.8,149/-	90 (ninety) days.
4	Const. of drain & retaining wall from the (i) H/O Sukumal Majumder to H/O Subal Debnath at 79 tilla, Ramkrishna pally (ii) Const. of drain and Imp. of road by brick soling from the H/O Mahesh Sarkar to H/O Shibu Shil Nutanpally Indranagar (iii) Const. of drain near the H/O Shyamal Ghosh at Saratpally 79 tilla under ward no.07 (New). D.N.I.T NO.03/EE/DIV-II/AMC/2016-17	Rs.4,08,687/-	Rs.4,087/-	60 (sixty) days.

Last date and time for receipt of application for tender form is up to 1.00 P.M on 23/04/2016.

Last date and time of dropping of tender documents up to 2.00 P.M. on 30/04/2016.

All other details will be available in the office of the undersigned.

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6/4/16

(Er. J. Chakraborty)
Executive Engineer
Division No-II,
Agartala Municipal Corporation

No. 1304-1320 /F.217/SD-II/AMC/2007

Dated 06th April' 2016

To: -

1. The Hon'ble Mayor, AMC for kind information.
2. The Municipal Commissioner, AMC for kind information.
3. The Superintending Engineer, AMC for kind information.
4. The Executive Engineer, Division No. I, III, & IV, Planning Division, AMC, for information
5. The Executive Engineer, Division No. I, III, V, PWD, Agartala for information please.
6. All Tripura Contractor Association, Akhura Road, Orent Building, Agartala for information (enclosed 1 (one) copies N.I.T./DNIT).
7. P.R.O., AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies N.I.T.).
8. The Office-In-Charge, West/East Police Station for information & necessary action please.
9. Accounts Section (GI / PWD), AMC for information.
10. E-Gov. Cell, AMC for publication in the website.
11. Notice Board /Guard file, AMC.

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6/4/16

Executive Engineer
Division No-II
Agartala Municipal Corporation