

OFFICE OF THE MEMBER SECRETARY
SOCIETY MANAGEMENT OF CITY CENTRE
AGARTALA, WEST TRIPURA-799001

NOTICE INVITING TENDER FOR OPENING BRANDED
SHOWROOM / BRANDED FOOD COURT AT
THE PREMISES OF CITY CENTRE

TENDER NO: 02/Society/AMC/2016-2017

Member Secretary, Society for Management of City Centre, Agartala is intending to open a branded showroom/ branded food court at the premises of City Centre Agartala. Sealed tenders are invited from experience firm dealing with similar nature of Job. Tender documents can be obtained on production of documentary proof of current validity of the tenderer Nationality/ PAN card/ written request quoting NIT No. from the office of the Member Secretary, Society for Management of City Centre, Agartala, West Tripura, Pin-799001 on depositing fee of Rs.1000/- (Rupees One Thousand) only (**non-refundable**) in shape of Demand Draft drawn on any Nationalized Bank branch in favour of the "**Society for Management of City Centre**", Agartala, West Tripura" on any working days between 08/12/2016 to 20/12/2016 up-to 5.00 P.M. **Last Date of Submission of sealed tender Bid : 23/12/2016.** Detailed tender documents are also available on website:www.agartalacity.tripura.gov.in. If the tender document is downloaded from the website please enclose the cost of the tender document Rs 1000/- (Rupees one Thousand) only in shape of Demand Draft in addition to the EMD. **The competent authority reserves the right to accept / reject any or all the tender without assigning any reason what so ever.** All tenderer are requested to read the tender document carefully and comply with the instructions and requirement. For any information Contact Manager, City Centre, 3rd floor, AMC Office, City Centre, Agartala, **Mobile :- 9436901114, 9856093216**

Other details can be seen in the website : www.agartalacity.tripura.gov.in.

Mailing/contact details for EOI

(Dr Milind Ramteke, IAS)
Member Secretary
Society for Management of City Centre.
&
Municipal Commissioner,
Agartala Municipal Corporation
City Centre,Paradise Chowmuhani
P.O Agartala, Pin-799001, Tripura (West)
Tel :- 0381-2325646 Email : amc.tripura@nic.in


(Dr. Milind Ramteke, IAS)
Member Secretary
Society for Management of City Centre.
&
Municipal Commissioner,
Agartala Municipal Corporation

**OFFICE OF THE MEMBER SECRETARY
SOCIETY MANAGEMENT OF CITY CENTRE
AGARTALA, WEST TRIPURA-799001**

Tender Document for the work:- Opening a Branded Showroom/ Branded food court at the premises of City Centre Agartala.. **NIT NO. 02/Society/AMC/2016-2017**

EARNEST MONEY : Rs 2,00,000/-

SECURITY DEPOSIT : Earnest Money for the successful Bidder which will be released after the contract period is over unless it is forfeited as per agreement.

LAST DATE OF SUBMISSION OF SEALED TENDER BID : 23/12/2016

COST OF TENDER DOCUMENT: Rs1000.00

TO WHOM ISSUED: Certified that this tender form contains _____ pages excluding cover page and blank pages.

Tenderer : **MEMBER SECRETARY, SOCIETY MANAGEMENT OF CITY CENTRE & MUNICIPAL COMMISSIONER, AGARTALA MUNICIPAL CORPORATION, AGARTALA**

GENERAL RULES & DIRECTION FOR SUBMISSION OF TENDER

A. INTRODUCTION:

1) Member Secretary, Society for Management of City Centre, Agartala is intending to open a **Branded showroom/ Branded food court** at the 2ND Floor (East Side) within the premises of City Centre Agartala.

. 2) Sealed tenders are invited from experienced Agencies in dealing with similar nature of work.

3) **Qualification of the Bidder**: (a) All interested parties having experience in the field may participate in this bid. (b) The Tenderer should **quote rate highest in excess of Rs 25/- only per sqft.** Highest bidder will be awarded the job subject to fulfillment of other terms and conditions.

B. PROCEDURE FOR SUBMISSION OF TENDERS: Interested parties may obtain the tender documents from the office of the undersigned on submission of documentary proof of Nationality/PAN Card/ITCC/PTCC/VAT along with cost of tender or may be downloaded from websites **www.agartalacity.tripura.gov.in** The interested bidders shall submit the bids in two parts, namely, 1. "**Technical Bid**": - (a) All qualifying requisite documents as contained in the clause C (I) of "Terms & Condition" specified. (b) The EMD shall be submitted in a separate

