

**AGARATAL MUNICIPAL CORPORATION,
AGARTALA: TRIPURA**

Notice inviting e- tender.

PNIE-T- No: 25/EE/DIV-III/AMC/2020-21,

Dated:-29th09-2020

The Executive Engineer, PW DIV-III, AMC on behalf of Mayor, AMC invites e-Tenders from enlisted contractors/Firms/Agencies/Manufacturers/Bonafied-suppliers/Authorized-Dealers of Tripura PWD/TTAADC in appropriate class and from the contractors registered in the appropriate class of **MES, Railways, CPWD and other states PWD** in PWD form- 7 (seven) for the work:-

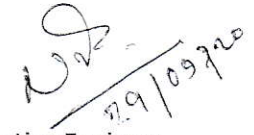
SL NO	NAME OF THE WORK	ESTIMATED COST	EARNEST MONEY	TIME FOR COMPLETION	LAST DATE AND TIME FOR DOCUMENT DOWNLOADING / BIDDING	TIME AND DATE OF OPENING OF BID, IF POSSIBLE.	DOCUMENT DOWNLOADING AND BIDDING AT APPLICATION	CLASS OF BIDDER
1	Const. of brick masonry retaining wall at NBRC club pond at Bordowali under Ward No.40, AMC.2 nd call. DNIe-T No: 16/EE/Div-III/AMC/ 2020-21	Rs.1,91,050/-	Rs.3,820/-	60(sixty) days	16-10-2020 15.00 Hrs. / 15.00 Hrs.	16-10-2020 16.00 Hours	https://tripuratenders.gov.in	Appropriate Class
2	Imp. and mtc. of road brick soling neat the H.O. Gouranga Debnath and from the H.O. Swapan Paul upto Swapan Sarkar and palaciding at Dukli Chandimata under Ward No.44, AMC, 2 nd call DNIe-T No: 17/EE/Div-III/AMC/ 2020-21	Rs.5,82,927/-	Rs.11,658/-	60(sixty) days				
3	Const. of CC road from the H.O. Shri Pradip Guha to H.O. Shri Sankar Datta at Matripalli and from the H.O. Shri Manindra Chakraborty to H.O. Shri Bikash Nama at Santanagar under Ward No.46, AMC. DNIe-T No: 24/EE/Div-III/AMC/ 2020-21	Rs. 4,37,830/-	Rs.8,756/-	60(sixty) days				
4	Const. of drain, retaining wall and C.C. road from the H.O. Sudhir Mandal upto H.O. Chaya Rani Sarkar at Schoolpara under Ward No.47, AMC. 2 nd call. DNIe-T No: 39/EE/Div-III/AMC/ 2020-21	Rs. 5,82,945/-	Rs.11,658/-	60(sixty) days				
5	Const. of brick soling road i. from the H.O. Rajib Saha to H.O. Dipak Saha at Kanchanpalli ii. from the H.O. Nirodh Baran Roy upto the H.O. Shib Sankar Saw at Kalimata iii. from the H.O.Tanmay Saha to H.O. Dipak Ratan Saha at Siddi Asram iv. from the H.O. Ashok Chakraborty to H.O. Dulal Sarkar at Baishnab Tilla near Health Centre at Ward No.48, AMC.2 nd call. DNIe-T No: 08/EE/Div-III/AMC/ 2020-21	Rs. 5,82,508/-	Rs.11,650/-	60(sixty) days				

- The intending bidder must read the terms and conditions of CPWD-6 carefully. He should only submit his/ her bid if he considers himself / herself eligible and he is in possession of all the documents required.
- Information and instruction for bidders posted on website shall form part of bid document.
- The bid document consisting of plans, specifications, the schedule of quantities of various types of items to be executed and the set of terms and conditions of the contract to be complied with and other necessary documents can be seen and down loaded from the website <https://tripuratenders.gov.in> free of cost.

- But the bid can only be submitted after uploading the mandatory scanned documents such as Demand Draft or Deposit – at- call receipt in favour of the **Agartala Municipal Corporation, Agartala** and other documents as specified.
- Those contractors not registered on the website mentioned above, are required to get registered beforehand. This organization shall not remain committed to Impart training on, online bidding process, as per details available on the website.
- The intending bidders must have **valid digital signature** to submit the bid.
- On opening date, the contractor can login and see the bid opening process. After opening of bids he will receive the competitor bid sheets.
- Contractor must ensure to quote rate for each item in case of item rate tenders. The column meant for quoting rate in figures appears in pink color and the moment rate is entered, it turns sky blue. In addition to this, while selecting any of the cells warning appears that if any cell is left blank the same shall be treated as "(0)". Therefore, if any cell is left blank and no rate is quoted by the bidder, rate of such item shall be treated as "0" (zero).
- i) For any enquiry, please contact by e-mail to – agartalacity.tripura.gov.in, tenders.gov.in
- The Bidders shall scan (in 100 dps scan resolution) all the required documents, into PDF format for uploading as part of Bid. Bill of Quantity (BOQ), which is the Rate quoting sheet in Ms-excel shall be downloaded, filled up properly and uploaded in the bid after digital signing. The Bidder shall always open the BOQ sheet with Macros Enabled.

List of the documents to be scanned and uploaded within the period of bid submission:

- ❖ *Deposit- at --call / Demand Draft receipt etc. against EMD.*
- ❖ *Deposit- at --call / Demand Draft of any scheduled bank towards cost of Bid document.*
- ❖ *Registration of firm, Registration as Civil Bidder, Partnership deed, Article of association,*
- ❖ *Copy of registration for G.S.T and valid copy of GST return for last quarter etc.*
- ❖ *Copy of professional tax clearance document.*
- ❖ *Copy of valid license regarding engagement of workers in the contract works from the Labour Department, Govt. of Tripura.*
- ❖ *Copy of PAN card.*

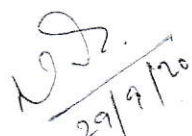

**Executive Engineer,
PW Division- III,
Agartala Municipal Corporation.**

No.F.09/Div-III/AMC/2020-21, F.07/Div-III/AMC/2020-21,
F.25/Div-III/AMC/2020-21 & F.16/Div-III/AMC/2020-21 &
F.15/Div-III/AMC/2020-21/ 1624-36

Dated. 29-09-2020

Copy to:-

- 1) P.S.to the Hon'ble Mayor, AMC for kind information of the Hon'ble Mayor, AMC.
- 2) Hon'ble Member, Ward No.____, AMC for kind information.
- 3) The Municipal Commissioner, AMC for kind information.
- 4) The Dy. Municipal Commissioner, AMC for kind information.
- 5) The Superintending Engineer, AMC for kind information.
- 6) The Executive Engineer, Division No.I, II, IV, DWS & planning AMC, for information please.
- 7) The Executive Engineer, Division No. I, III, V, PWD, Agartala for information please.
- 8) All Tripura Contractor Association, Akhura Road, Orient Building, Agartala for
- 9) P.R.O., AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies N.I.T.).
- 10) The Office-In-Charge, West Police Station for information & necessary action please.
- 11) Accounts Section (GI), AMC for information.
- 12) In-charge, e-governance cell, AMC for publication in the web site.
- 13) Notice Board /Guard file, AMC


**Executive Engineer,
PW Division- III,
Agartala Municipal Corporation.**