



AGARTALA MUNICIPAL CORPORATION
AGARTALA

No. 2061-75/F. 15/DIV-I/2020

Dated, the 1st July 2020

To
Sri Subhabrata Chakraborty, Contractor,
S/O Sri Debabrata Chakraborty,
A.K. Road, Piyaribabur Bagan,
Agartala, Tripura (West).

Work Order

Subject:- Development of open area at North-west side of Mukta Pukur under Ward No. 17, AMC.

Ref:- DNIET No. 05/EE/DIV-I/AMC/2020-21.
PNIET No. 03/EE/DIV-I/AMC/2020-21, dt- 26-05-2020.
Your tender dated- 16-06-2020.

Sir,

Your tender for the above mentioned work has been accepted on behalf of the Hon'ble Mayor, AMC at your offered rate @ 10.75% below against the estimated cost of Rs. 3,90,726/- put to tender with work value being Rs. 3,48,723/- (Rupees Three lakh forty eight thousand seven hundred twenty three) only.

You are therefore requested to attend this office to sign the formal agreement within 7 (seven) days from the date of issue of this letter.

You are also requested to start the work at once in consultation with the Assistant Engineer, SD-I, AMC Agartala.

Please note that time allowed for completion of work as entered in the tender i.e. 60 (Sixty) days shall be reckoned from the 15th day after the date of issue of this order to commence the work.

Yours faithfully

Executive Engineer
P.W. Division No-I
Agartala Municipal Corporation

Copy to:-

1. The Municipal Commissioner, AMC for kind information.
2. The Additional Municipal Commissioner, AMC for kind information.
3. The Superintending Engineer, AMC for kind information.
4. The D.D.O, AMC for information.
5. The Labour Commissioner, Agartala for kind information.
6. The Income Tax Officer, Tripura, Agartala for kind information.
7. The Commissioner of Taxes, Agartala for kind information.
8. The Assistant Engineer, Sub-Div-I, AMC for information & necessary action with request to hand over the site to the contractor immediately.
9. The Account Officer, AMC for information.
10. Account Section (Gl./PWD), AMC for information.
11. The In-Charge, e-Governance Cell, AMC for publication in the web site.

Copy also forwarded to:-

1. The Hon'ble Mayor, AMC for kind information.
2. The Councilor, Ward No.17, AMC for kind information.

Executive Engineer
P.W. Division No-I
Agartala Municipal Corporation