



AGARTALA MUNICIPAL CORPORATION
AGARTALA

No. 2035-48/F. 22/SD-I/2019

Dated, the 10th Dec'2019

To
Sri Kajal Bhowmik, Contractor,
S/O Lt. Haradhan Bhowmik,
Ramnagar Road No. 4,
Agartala, Tripura (West).

Work Order

Subject:- i) Const. of drain at near the H/O Jhuma Mallik at Natun Pally ii) Drain mtc near Raju house at Kalibari lane iii) Drain mtc near Paresh Karmakar iv) Drain mtc and water supply point near opp. site of Dr. R.S. Roy house under AMC Ward No. 18. 3rd call

Ref:- DNIET No. 01/EE/DIV-I/AMC/2019-20.
PNIET No. 07/EE/DIV-I/AMC/2019-20, dt- 07-11-2019.
Your tender dated- 28-11-2019.

Sir,

Your tender for the above mentioned work has been accepted on behalf of the Hon'ble Mayor, AMC at your offered rate @ 9.99% below against the estimated cost of Rs. 2,89,198/- put to tender with work value being Rs. 2,60,307/- (Rupees Two lakh sixty thousand three hundred seven) only.

You are therefore requested to attend this office to sign the formal agreement within 7 (seven) days from the date of issue of this letter.

You are also requested to start the work at once in consultation with the Assistant Engineer, SD-I, AMC Agartala.

Please note that time allowed for completion of work as entered in the tender i.e. 45 (Forty five) days shall be reckoned from the 15th day after the date of issue of this order to commence the work.

Yours faithfully

Executive Engineer
P.W. Division No-I

Agartala Municipal Corporation

Copy to:-

1. The Municipal Commissioner, AMC for kind information.
2. The Superintending Engineer, AMC for kind information.
3. The D.D.O, AMC for information.
4. The Labour Commissioner, Agartala for kind information.
5. The Income Tax Officer, Tripura, Agartala for kind information.
6. The Commissioner of Taxes, Agartala for kind information.
7. The Assistant Engineer, Sub-Div-I, AMC for information & necessary action with request to hand over the site to the contractor immediately.
8. The Finance Manager, AMC for information.
9. The Account Officer (PWD), AMC for information.
10. Account Section (Gl./PWD), AMC for information.
11. The In-Charge, e-Governance Cell, AMC for publication in the web site.

Copy also forwarded to:-

1. The Hon'ble Mayor, AMC for kind information.
2. The Councilor, Ward No. 18, AMC for kind information.

Executive Engineer
P.W. Division No-I
Agartala Municipal Corporation