



AGARTALA MUNICIPAL CORPORATION
AGARTALA

No. 126-38/F. 46/SD-I/2018

Dated, the 27th May'2019

To
Sri Swapan Saha, Contractor,
S/O Lt. Nabadeep Chandra Saha,
Town Pratappgarh,
Agartala, Tripura (West).

Work Order

Subject:- **Improvement of road by RCC cover drain & road starting from opposite of Fish Market to Patil Patty via Gandheswari Bhandar M.G. Bazar under Ward no.,20, AMC.**

Ref:- DNIT No. 36/EE/DIV-I/AMC/2018-19
PNIET No. 12/EE/DIV-I/AMC/2018-19, dt- 22-02-2019.
Your tender dated- 08-03-2019 and letter dated- 16-05-2019.

Sir,

Your tender for the above mentioned work has been accepted on behalf of the Hon'ble Mayor, AMC at your voluntarily reduced rate @ 8% above against the estimated cost of Rs. 50,25,765/- put to tender with work value being Rs. 54,27,826/- (Rupees Fifty four lakhs twenty seven thousand eight hundred twenty six) only.

You are requested to attend this office to sign the formal agreement within 7 (seven) days from the date of issue of this letter.

You are also requested to start the work at once in consultation with the Assistant Engineer, SD-I, AMC Agartala.

Please note that time allowed for completion of work as entered in the tender i.e. 120 (One hundred twenty) days shall be reckoned from the 15th day after the date of issue of this order to commence the work.

Your letter No. Nil, dated- 16-05-2019 will be a part of the agreement.

Yours faithfully

28/5/19

Executive Engineer
P.W. Division No-I
Agartala Municipal Corporation

Copy to:-

1. The Municipal Commissioner, AMC for kind information.
2. The Superintending Engineer, AMC for kind information.
3. The D.D.O, AMC for information.
4. The Labour Commissioner, Agartala for kind information.
5. The Income Tax Officer, Tripura, Agartala for kind information.
6. The Commissioner of Taxes, Agartala for kind information.
7. The Assistant Engineer, Sub-Div-I, AMC for information & necessary action with request to hand over the site to the contractor immediately.
8. The Finance Manager, AMC for information.
9. Account Section (Gl./PWD), AMC for information.
10. The In-Charge, e-Governance Cell, AMC for publication in the web site.

Copy also forwarded to:-

1. The Hon'ble Mayor, AMC for kind information.
2. The Councilor, Ward No. 20, AMC for kind information.

28/5/19

Executive Engineer
P.W. Division No-I
Agartala Municipal Corporation